

# SILVERTON FIRE DISTRICT REGULAR BOARD MEETING

April 8, 2025 at 7:00 P.M.

Silverton Fire District (St. #8) – 490 3<sup>rd</sup> St, Scotts Mills, 97375

## AGENDA

A copy of the board packet is available at [www.silvertonfire.com](http://www.silvertonfire.com). In accordance with House Bill 2560, the meeting will be held in person & electronically using the Zoom web conference platform. Please submit written comments to [candace.cantu@silvertonfire.com](mailto:candace.cantu@silvertonfire.com) by 5:00pm on Monday, April 7, 2025. Comments received will be shared with the Board of Directors and included in the record. The meeting location is accessible to persons with disabilities. A request for the hearing impaired or for other accommodations for persons with disabilities should contact the Office Administrator 48 hours prior to the meeting date at (503) 873-5328 or by email at [candace.cantu@silvertonfire.com](mailto:candace.cantu@silvertonfire.com).

**Zoom Link:** <https://us02web.zoom.us/j/81308440282?pwd=RjhORGZERzVKaEtlMWRPSlowRExqQT09>

**Meeting ID:** 813 0844 0282

**Passcode:** 315674

### **I. ROLL CALL**

Les Von Flue, President                      Rob Mengucci, Secretary-Treasurer                      Dixon Bledsoe, Director  
Stacy Palmer, Vice-President                      Ryan Bielenberg, Director

### **II. CALL MEETING TO ORDER**

### **III. PLEDGE OF ALLEGIANCE**

### **IV. APPROVAL OF MINUTES**

a) Regular Board Meeting of March 11, 2025

### **V. OPEN FORUM**

*This is the sole opportunity for public comment during this regular board meeting, unless a specific public hearing is scheduled. The Silverton Fire District values and encourages public input. Please direct your comments to the Board of Directors as a group rather than to individual members. Avoid addressing staff or other members of the audience. Actions on issues raised in Open Forum are restricted by the Oregon Public Meeting Law. The Board of Directors may request staff to investigate the matter and schedule it for further discussion at a later time. Each individual is allotted three (3) minutes for their comments.*

### **VI. OLD BUSINESS**

a) Vacation Buy-Back Program Update

### **VII. FINANCE OFFICER'S REPORT**

a) Check Summary  
b) Departmental Expense Report  
c) Bank Account Balance Comparison

### **VIII. CHIEF'S REPORT**

a) Mother's Day Breakfast

### **IX. NEW BUSINESS**

a) Radio Project  
b) Surplus Dexter Washer/Extractor

### **X. ITEMS PENDING**

### **XI. ADJOURNMENT**